

# MEETING MINUTES

## AIR & SPACE FORCES ASSOCIATION, DAVID C. JONES – CHAPTER 135 MEETING

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Date: Tuesday, 21 October 2025

Time: 1212

Location: Rockers, MAFB, ND (Also via Zoom)

Meeting called to order by: James Bowman

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### IN ATTENDANCE

President: James Bowman, Vice President: George Masters, Treasurer: Jim Simons (excused), Secretary & Web Master: Amy Richards (absent), Public Affairs: Rod Wilson, Guests: MSGT Churby, MSGT Brockhoff, **Ted ?**

### APPROVAL OF MINUTES

Approval of September meeting minutes provided by Amy. Motion was made by George Masters to approve September meeting minutes; James Bowman to second the motion.

### FINANCIAL PLAN REPORT

Jim Simons was excused today. Jim provided the financial report showing the following:

In July, four checks were written.

- ✓ **Check #1749** for Ad payable to BAG for **\$530**,
- ✓ **Check #1750** for July payable to Secretary (Amy Richards) for **\$25**,
- ✓ **Check #1482** for CCAF Cake payable to Marketplace Foods for **\$84.99**, and
- ✓ **Check #1483** for Pitsenbarger payable to RaShanna Durant for **\$750**.

In August, one check was written.

- ✓ **Check #1751** for Downtown Fair payable to DBPA for **\$1,250**.

In October, two checks were written.

- ✓ **Check #1484** for MSU Concessions for Mil App Day **\$200**, and
- ✓ **Check #1485** to Rod Wilson for Conv Reimbursement for **\$1,449.77**.

**10/13/2025 account balance** is **\$3,335.29**.

George Masters makes a motion to accept the financial report as presented; James Bowman to second the motion.

## REPORTS

- 1) Convention Attendees updated. Chapter Officer. 29 September 2025 at a downtown location.
- 2) Community Partners Report by George Masters.
  - Action plan is to get the community more aware and involved in our Chapter activities. AFA Award CP **G... Amend...** Membership
  - Partner with MSU – 50 people with ID attending football, basketball, hockey
  - Military Appreciation – 250 per event

## OLD BUSINESS

- 1) Fall Festival on 13 Sept, Downtown Business and Professional Association of Minot. 3,000-4,000 people may be in attendance. Farmers Market may be moved to Main Street possibly. There are two AFA Sponsorships open for \$1,250, petting zoo is one, pony ride is another. Downtown association would pay for an AFA banner 3'x10' banner. George Masters made a motion to sponsor the pony ride at the downtown business association; Rod Wilson to second.
- 2) On the first Wednesday in February (Feb 4<sup>th</sup>), AFA will sponsor the dorm dinner at 1600, catered by Bones.
- 3) Presentation of Pitsenbarger Award to SGT Durant, TSGT Prill will schedule a presentation for AFA.
- 4) AFA Membership for SVA Minot State University Graduate, need to contact MSU representative to select a graduate for this membership.
- 5) Jim Simons is reaching out to Senator Hoeven's Office and congressional officers each quarter.
- 6) AFA Donation of \$100 to ND Veterans Home on Veterans Day. Jim Simons will schedule.

## NEW BUSINESS

- 1) Heritage Grant \$3,000
- 2) Missileer Hall of Fame CAP
- 3) Bob Harrington Nomination Submission
- 4) AFA Highway – Between Minot and Grand Forks.
- 5) Doolittle Award \$1,000 to Glenn **Showl**
- 6) Cyber Patriot Books \$10; order 10 each elementary library \$600
- 7) Cyber Patriot K-3 through 6; **Groody**

8) Education Office Briefing – On Base Nov 2025

9) Pitsenbarger Award

10) New Community Partners Form

11) Space Force Song

## **NEXT MEETING**

Next meeting will be on 18 November 2025 at 1200, Rockers, MAFB.

Motion to adjourn was made by Jim Bowman at 1249 and was passed unanimously.