

MEETING MINUTES

AIR & SPACE FORCES ASSOCIATION, DAVID C. JONES – CHAPTER 135 MEETING

Date: Tuesday, 21 October 2025

Time: 1212

Location: Rockers, MAFB, ND (Also via Zoom)

Meeting called to order by: James Bowman

IN ATTENDANCE

President: James Bowman, Vice President: George Masters, Treasurer: Jim Simons (excused), Secretary & Web Master: Amy Richards (absent), Public Affairs: Rod Wilson, Guests: MSGT Churby, MSGT Brockhoff, Ted ?

APPROVAL OF MINUTES

Approval of September meeting minutes provided by Amy. Motion was made by George Masters to approve September meeting minutes; James Bowman to second the motion.

FINANCIAL PLAN REPORT

Jim Simons was excused today. Jim provided the financial report showing the following:

In July, four checks were written.

- ✓ **Check #1749** for Ad payable to BAG for **\$530**,
- ✓ **Check #1750** for July payable to Secretary (Amy Richards) for **\$25**,
- ✓ **Check #1482** for CCAF Cake payable to Marketplace Foods for **\$84.99**, and
- ✓ **Check #1483** for Pitsenbarger payable to RaShanna Durant for **\$750**.

In August, one check was written.

- ✓ **Check #1751** for Downtown Fair payable to DBPA for **\$1,250**.

In October, two checks were written.

- ✓ **Check #1484** for MSU Concessions for Mil App Day **\$200**, and
- ✓ **Check #1485** to Rod Wilson for Conv Reimbursement for **\$1,449.77**.

10/13/2025 account balance is \$3,335.29.

George Masters makes a motion to accept the financial report as presented; James Bowman to second the motion.

REPORTS

- 1) Convention Attendees updated. Chapter Officer. 29 September 2025 at a downtown location.
- 2) Community Partners Report by George Masters.
 - Action plan is to get the community more aware and involved in our Chapter activities. AFA Award CP **G... Amend...** Membership
 - Partner with MSU – 50 people with ID attending football, basketball, hockey
 - Military Appreciation – 250 per event

OLD BUSINESS

- 1) Fall Festival on 13 Sept, Downtown Business and Professional Association of Minot. 3,000-4,000 people may be in attendance. Farmers Market may be moved to Main Street possibly. There are two AFA Sponsorships open for \$1,250, petting zoo is one, pony ride is another. Downtown association would pay for an AFA banner 3'x10' banner. George Masters made a motion to sponsor the pony ride at the downtown business association; Rod Wilson to second.
- 2) On the first Wednesday in February (Feb 4th), AFA will sponsor the dorm dinner at 1600, catered by Bones.
- 3) Presentation of Pitsenbarger Award to SGT Durant, TSGT Prill will schedule a presentation for AFA.
- 4) AFA Membership for SVA Minot State University Graduate, need to contact MSU representative to select a graduate for this membership.
- 5) Jim Simons is reaching out to Senator Hoeven's Office and congressional officers each quarter.
- 6) AFA Donation of \$100 to ND Veterans Home on Veterans Day. Jim Simons will schedule.

NEW BUSINESS

- 1) Heritage Grant \$3,000
- 2) Missileer Hall of Fame CAP
- 3) Bob Harrington Nomination Submission
- 4) AFA Highway – Between Minot and Grand Forks.
- 5) Doolittle Award \$1,000 to Glenn **Showl**
- 6) Cyber Patriot Books \$10; order 10 each elementary library \$600
- 7) Cyber Patriot K-3 through 6; **Groody**

8) Education Office Briefing – On Base Nov 2025

9) Pitsenbarger Award

10) New Community Partners Form

11) Space Force Song

NEXT MEETING

Next meeting will be on 18 November 2025 at 1200, Rockers, MAFB.

Motion to adjourn was made by Jim Bowman at 1249 and was passed unanimously.