MEETING MINUTES

AIR & SPACE FORCES ASSOCIATION, DAVID C. JONES – CHAPTER 135 MEETING

Date:	Tuesday, 8 April 2026
Time:	1205
Location:	Rockers, MAFB, ND (Also via Zoom)
Meeting called to order by:	George Masters

IN ATTENDANCE

President: James Bowman (808) 462-2173,
Vice President: George Masters (701) 240-6771,
State President/Treasurer: Jim Simons (701)240-8277,
Secretary/Web Master: Amy Richards (absent) (701) 721-2467,
Communications Vice President/Public Affairs: Rod Wilson (701) 721-9327

Guests:
Ted Bolton (701) 240-5039,
City Planning/City Council: Tom Joyce (719)757-0380,
MSGT Churby
Kelli Dillon
TSGT Matt McComick

APPROVAL OF MINUTES

Approval of March AFA Meeting Minutes provided by Amy. Motion was made by George Masters to approve February Meeting minutes; James Bowman to second the motion.

FINANCIAL PLAN REPORT

Jim Simons provided the financial report showing the following:

- 2/17/2026 account balance is $7,000.00 +.
- Community Partners – George Masters – Superior Work.
- Amy Richards Pay
- Community Partners – Xcel Worksheet
- New Debit Card
- Table Cloth – AFA – For Banquet
    - Cyber Patriot Book – Tom Joyce - Donate Books to City Libraries
- Badlands $300 – Meals Night Before Banquet
- Col Burrel to talk with
- Weekly Advertising Fee for AFA
- Ron's Story – 3rd Week
- VFW
- Bob

George Masters makes a motion to accept the financial report as presented; Jim Bowman to second the motion.

COMMUNITY PARTNERS REPORT

George Masters said community partners push would begin in January.

ACTIVITIES AND COMMUNICATIONS REPORT

OLD BUSINESS

RE:

AIR AND SPACE FORCES ASSOCIATION, DAVID C. JONES CHAPTER #135, MINOT, ND
42nd ANNUAL COMMANDER'S CHOICE AWARDS BANQUET
BANQUET CHAIRMAN AND M/C FOR THE EVENT: GEORGE MASTERS 701-240-6771
EMAIL: GEM@SRT.COM

THINGS CONSIDERED WITH REGARDS TO THE BANQUET APRIL 9, 2026
March 31, 2026 Meeting at J.R.Rockers – Noon

1) **Plaques – Geoge – Delivered to Arts and Crafts**
2) **E-Invites: Sent out**
3) **We will need 2 Proffers: 1) Sgt IM (?), 91st BW, and 2) SRA Shafer, 5th BW**

A) **FLAGS – Ted Bolton, TSGT Matt McCormick**
B) **PHOTOGRAPHER – POC -Rod Wilson**
C) **INVOCATION – Chaplain**
D) **SINGER OF THE NATIONAL ANTHEM – A1C Totall**
E) **PROTOCOL INVOLVEMENT Script for Perfection**
F) **WHICH WING CC'S AND WIVES WILL BE IN ATTENDANCE (FOR THE SCRIPT) OPEN**
G) **ENCOURAGE HONORARY COMMANDERS TO ATTEND – How is that going? – Kelli Dillon to Honor the Commanders**
H) **POW/MIA Table and Acknowledgment in Script – Jim Simons – Set at JDC**
I) **HONOR GUARD – Civil Air Patrol**
J) **CONGRESSMAN AND SENATORS ARE BEING INVITED AND AT LEAST A VIDEO IS REQUESTED – Who will operate the computer for these?**
K) **Bully Stick – George to get wording to TSGT Matt McCormick**
L) **THE CITATIONS – Get 3-Hole Punched and in order for the Binders**
M) **CENTERPIECE MIRRORS, CLOTH AND FLAGS – Jim Bowman**
N) **ANY NATIONAL AWARD ANNOUNCEMENTS – To be in the Script – at the End – Someone Needs to do the Wording**
    a. **Ron Garcia – George Master – General Shiever, Paul Golel Schmidt, AFA President/CE "To Present This Lifetime Achievement Award to Ron Garcia"**
O) **CAKE – Kelli to pick up**
P) **NEED BASE CLEARANCE – for the Staley's – TSGT Matt McCormick will take care of Base Clearance at the Visitor Center**
Q) **PROGRAMS – Ted Bolton – Printing, Rod Wilson – Photos, Link to Website & FaceBook (Amy Richards), Videographer**
R) **VFW Table - Membership**
S) **M/C – City of Minot, Tom Joyce**

Wednesday, 8 April 2026 – Badlands Restaurant & Bar, 5:30 PM, Order at 6:00 PM

Thursday, 9 April 2026, Tony EAL – MSGT Churby

NEW BUSINESS

NEXT MEETING

Next Meeting: 19 May 2026, at Rockers at 1200, Rockers, MAFB.

Motion to adjourn was made by Jim Bowman with George Masters second.