MEETING MINUTES

AIR & SPACE FORCES ASSOCIATION, DAVID C. JONES – CHAPTER 135 MEETING

Date:	Tuesday, 17 February 2026
Time:	1200
Location:	Rockers, MAFB, ND (Also via Zoom)
Meeting called to order by:	James Bowman

IN ATTENDANCE

President: James Bowman (808) 462-2173,
Vice President: George Masters (701) 240-6771,
State President/Treasurer: Jim Simons (701)240-8277,
Secretary/Web Master: Amy Richards (absent) (701) 721-2467,
Communications Vice President/Public Affairs: Rod Wilson (701) 721-9327

Guests:
Col. Boral
Ted Bolton (701) 240-5039,
69 BS: Avery Van Hegewald (69 BS) (210) 556-7170,
City Planning/City Council: Tom Joyce (719)757-0380,
Support Forces/JDC: Matt Balas (701) 701-240-4543,
Military Liaison, Chamber: Keli Rosselli-Sullivan (701) 818-8516

APPROVAL OF MINUTES

Approval of January AFA Meeting Minutes provided by Amy. Motion was made by George Masters to approve December Meeting minutes; James Bowman to second the motion.

FINANCIAL PLAN REPORT

Jim Simons provided the financial report showing the following:

- 2/17/2026 account balance is $7,000.00 +.
- Community Partners – George Masters – Superior Work.
- Amy Richards Pay
- Community Partners – Xcel Worksheet
- New Debit Card
- Table Cloth – AFA – For Banquet
    - Cyber Patriot Book – Tom Joyce - Donate Books to City Libraries
- Badlands $300 – Meals Night Before Banquet
- Col Burrel to talk with
- Weekly Advertising Fee for AFA
- Ron's Story – 3rd Week
- VFW
- Bob

George Masters makes a motion to accept the financial report as presented; Jim Bowman to second the motion.

COMMUNITY PARTNERS REPORT

George Masters said community partners push would begin in January.

ACTIVITIES AND COMMUNICATIONS REPORT

Rod Wilson report on Activities and Communications. Suggestions for Missileer Hall of Fame: Tony Cotton, Chuck Emery, Don Larson (Chief Larson). Rod would contact Bonnie for help in possibly submitting a person for the Hall of Fame.

OLD BUSINESS

- Missileer Hall of Fame CAP
- Bob Harrington Nomination Submission
- AFA Highway – Between Minot and Grand Forks
- Doolittle Award $1,000
- Cyber Patriot Books $10; order 10 each elementary library $600
- Cyber Patriot K-3 through 6
- Education Office Briefing – On Base Nov 2025
- Pitsenbarger Award
- New Community Partners Form
- Space Force Song
- Jim Simons reported he is trying to get an appointment with the Education Office on base.
- George Masters reported that the Commander's Choice Awards would be on April 9 at the JDL. Jim Simons added that Burt Fields has been confirmed as banquet speaker. We would contact protocol to work out a schedule for Mr. Fields during his time on base.
- Rod was to invite Mark McDonald to the next AFA meeting.
- 2026 Budget was presented. Rod moved to accept budget, Ron Garcia seconded the motion. Passed 4-0
- Reviewed the activity report. George Masters moved to accept, Ron Garcia seconded the motion, passed 4-0.
- January meeting, we would like to invite Tim Sands.
- Jim Simons reported that they signed up 2 new members at Rockers before the meeting. Active Duty is free for 2 years.

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NEXT MEETING

Motion to adjourn was made by Jim Bowman with George Masters second, and was passed unanimously 4-0.

Next Meeting: March 3rd at Rockers. Will invite Col. Burrel.